

FAX TRANSMISSION

Fax: (662) 840-6039

SECRETARY OF THE SENATE

08 MAR -6 AM 11:34

FROM:

TO: Secretary of the Senate

DATE: March 6, 2008

FAX# 202-224-1851

PAGES: including this sheet 2

FROM: Citizens For Cochran

SUBJECT: 48 Hour Notice of Contributions/Loan Received - FEC Form 6

COMMENTS: Fax number is 662-840-6039

FROM:

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